



San Bernardino County

Land Use Services Department, Code Enforcement Division

San Bernardino County Government Center
385 N. Arrowhead Ave., 1st Floor
San Bernardino, CA 92415-0185
Phone (909) 387-8311
Fax (909) 387-3249

Hesperia Office
15900 Smoketree St.
Hesperia, CA 9234
Phone (760) 995-8140
Fax (760) 995-8167

Rancho Cucamonga Office
8575 Haven Avenue, Ste 130
Rancho Cucamonga, CA 92335
Phone (909) 948-5075
No fax number

SPECIAL USE PERMIT

GENERAL PROCEDURES

1. Submit application and fees – County staff will use the checklist to determine whether your application may be accepted.
2. Application processing – The code enforcement officer will review the application and will approve the permit as quickly as possible, if he/she is able to make the required findings and all standards have been met.

CHECKLIST OF SUBMITTAL MATERIALS

Please use this checklist as you assemble the materials for the submittal of your Special Use Permit application. If you have any questions about the items requested or if you wish to obtain information on processing schedules, please call the Code Enforcement Division at the numbers listed above.

Section A – Fees

1. _____ Check or money order made payable to San Bernardino County Code Enforcement in the correct amount.

Application Fee	\$ 549.00
Renewal Fee	\$ 225.00
Fee for an Appeal to the Planning Commission	\$1,050.00
Fee for an Appeal to the Board of Supervisors	\$ 700.00

Note: The appeal fee is paid by the individual or agency filing the appeal.

Section B - County Documents

2. _____ Completed Application.

Section C - Other Documents

3. _____ Three copies of a plot plan.
4. _____ One copy of the Conditions of Approval.
5. _____ One copy of each letter guaranteeing water and/or sewer service.

Special Use Permit APPLICATION

Complete all sections of this application. If you believe a question does not apply, mark it "N/A". Do not leave any blank spaces. If you have any questions about items requested on this form, please call Code Enforcement at the appropriate office listed at the top of the cover page.

Section 1 - Applicant Data. (This is the person who the county will contact regarding this application).

Applicant Name _____

Mailing Address _____

City _____ Zip _____

Phone _____ FAX No. _____ E-Mail _____

Other person(s) to be notified in case of Emergency _____

Section 2 – Property Data

1. Assessor's Parcel Number (APN): _____
(This may be obtained from the Assessor's Office)

2. Present Land Use District (Zoning): _____
(This must be obtained from the Building and Safety Division)

3. Conditional Use Permit Index Number: _____

4. General location of property: Include street address and location from nearest street or intersection, indicating which side of the street:

Street Address _____

City _____ Zip _____

Location: _____

5. Proposed use of property: _____

6. Property Dimensions: _____ Total Square Footage: _____

7. Square footage of work area: _____

8. Square footage of storage area: _____

9. Utilities:

A. Sewage Disposal:

☐ Public Sewer
Name of Serving District: _____

☐ Septic System

Describe size of existing septic tank and indicate leach field or seepage pit:

Describe size of proposed septic system:

B. Water Source:

- ☐ Water Source
Water meter pipe size and minimum pressure (this information can be obtained from your water company):

A letter guaranteeing service for the proposed use, signed by the water purveyor must be attached.

- ☐ Well: Number of dwellings connected to well and location of well (if applicable):

Date well was drilled:

C. Electric Supply Source:

Name of Serving Company:

D. Gas Supply Source:

- ☐ Natural Gas
Name of Serving Company:
- ☐ Other (please specify)

10. Special use operational information:

- A. Approximate volume, units sold, number of customers received per day, year, or other time increments:

- B. Materials used and their manner of delivery to and from location (including toxic/flammable chemicals or materials):

- C. Maximum number of employees or residents occupying site and/or attending functions at any given time:

- D. Description of equipment used (specify horsepower, voltage, etc.):

- E. List other agencies for which permits / clearance must be obtained:

Section 4 – Signature:

I certify under penalty of perjury that the above information is true and correct that I have read and understand and will abide by San Bernardino County Code, Sections 84.0601 - 84.0640.

I understand that my permit may be voided for non-compliance of the conditions set forth in the approval.

Signature

Date